



**AGENDA**  
**FSBPA Annual Membership Business Meeting and**  
**Hurricane Ian Post-storm Response and Recovery Workshop**

**2300 North Jog Road, 1<sup>st</sup> Floor**  
**West Palm Beach, FL 33411**

**Tuesday, November 15, 2022**  
**9:30 a.m. – 3:30 p.m.**

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**FSBPA Annual Membership Business Meeting, Charlie Hunsicker, Chair**

1. Call to Order of the 2022 Annual Meeting
  2. Minutes of the September 16, 2021, Annual Meeting
  3. Financial Overview
  4. Election of Officers and Directors
  5. Old business/New business
  6. Adjourn
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**Hurricane Ian Post-storm Response and Recovery Workshop**  
**Moderator: Charlie Hunsicker, Chair**

1. U.S. Army Corps of Engineers Jacksonville District, presentation and Q&A
  - Triston Brown, Chief, Coastal/Navigation Section
2. FEMA, presentation and Q&A
  - Bob Glassen, Beach Specialist, Public Assistance Branch
3. Lunch: on your own, 11:45 a.m. – 1:15 p.m.
4. Florida Department of Environmental Protection, Office of Resilience and Coastal Protection, presentation and Q&A
  - Greg Garis, Program Administrator, Beaches, Inlets and Ports
5. Next steps and closing thoughts